



# W POWER LOAN APPLICATION FORM

For customers use only. Please provide all required documents and complete this form in block letters.

| <b>BUSINESS INFORMA</b>      | TION  |                     |                                       |                          |                                       |
|------------------------------|---|---------------------|---------------------------------------|--------------------------|---------------------------------------|
| Company Registered Name      | :   |                     |                                       |                          |                                       |
| Previous registered name of  | f the business entity if the na   | ame has been legall | ly changed                            |                          |                                       |
| Registered Business Addres   | s;  |                     |                                       |                          |                                       |
|                              | erent from above):  |                     |                                       |                          |                                       |
|                              |   |                     |                                       |                          |                                       |
| Current Address of Operatio  | on:   |                     |                                       |                          |                                       |
| Nature of Business/Activity: |   |                     |                                       |                          |                                       |
| Sector:                      |   |                     | Industry                              |                          |                                       |
| RC or Registration Number:   |   |                     |                                       |                          | Date of Registration:<br>dd / mm / yy |
| Office Telephone Numbe       | er Fax Numl   | ber                 |                                       |                          |                                       |
| Website:                     |   |                     | E - Mail Addre                        | ss                       |                                       |
| ABOUT THE BUSINE             | SS  |                     |                                       |                          |                                       |
| Main type of Business:       | Hospitality/Tourism &<br>Catering & Eateries<br>Healthcare                        | Event Mgt.          | Manufacturing<br>Education<br>Fashion | I.T<br>Beauty & Wellness |                                       |
| Brief Description of the N   | ature of Business   |                     |                                       |                          |                                       |
| No. of Employees             |   | Average Month       | Ily Payroll                           |                          |                                       |
| Ownership structure: Pro     | Dwnership structure: Proprietorship Partnership Limited Liability Other (specify) |                     |                                       |                          |                                       |
| Annual Turnover              | Innual Turnover Annual Profit   |                     |                                       |                          |                                       |



# OWNER'S DETAILS

| Name                                  |                   |                   |
|---------------------------------------|-------------------|-------------------|
| Address                               |                   |                   |
| Age: Under 30 31-40                   | 41 - 50 51 - 60   | Over 60           |
| Years of experience in your business: | 10years and above | 5-9 3-4 1-2       |
| Marital Status: Single                | Married Divorced  | Widowed           |
| Have you attended any W training?     | No Yes            | If yes which one? |
|                                       |                   |                   |

# DETAILS OF LOAN REQUEST

Please see appendix for the type of facility provided by the bank

| S/ | Facility Type                     | Amount Required | Currency            | Tenor    | Proposed method of        |
|----|-----------------------------------|-----------------|---------------------|----------|---------------------------|
| Ν  | (Working Capital, Business        |                 | ( <b>Ħ,\$,</b> etc) | (months) | principal repayment       |
|    | Expansion, Facility Upgrade, etc) |                 |                     |          | (Monthly, Quarterly, etc) |
| 1  |                                   |                 |                     |          |                           |
| 2  |                                   |                 |                     |          |                           |
| 3  |                                   |                 |                     |          |                           |

Total facility amount required in words:

#### PURPOSE OF THE FACILITY

(a) Please provide brief explanation on why you require the facility

#### **BANKING DETAILS**

| Relationship with | Access Bank |                   |                         |
|-------------------|-------------|-------------------|-------------------------|
|                   |             |                   | Date Account was opened |
| Account Number    |             | Branch Domiciled: | dd / mm / yy            |
|                   |             |                   | Date Account was opened |
| Account Number    |             | Branch Domiciled: | dd / mm / yy            |
|                   |             |                   | Date Account was opened |
| Account Number    |             | Branch Domiciled: | dd / mm / yy            |

# RELATIONSHIPS WITH OTHER BANKS (Attach last 3 months' statements)

NON BORROWING RELATIONSHIPS

| S/N | Name of Bank | Account type | Account number | Branch |
|-----|--------------|--------------|----------------|--------|
| 1   |              |              |                |        |
| 2   |              |              |                |        |
| 3   |              |              |                |        |



# BORROWING RELATIONSHIPS

| S/N               | Name of Bank  | Original amo     | ount     | Outstanding<br>amount |                               | Collateral pledged | Expiry<br>date |
|-------------------|---|------------------|----------|-----------------------|-------------------------------|--------------------|----------------|
| 1                 |   |                  |          |                       |                               |                    |                |
| 2                 |   |                  |          |                       |                               |                    |                |
| 3                 |   |                  |          |                       |                               |                    |                |
| Any wri           | te off / restructuring in the last 3 years?         | Yes No           | )        |                       |                               |                    |                |
| Please            | specify the Bank(s) name                            |                  |          |                       |                               |                    |                |
| DIRE              | CTORS INFORMATION                                   |                  |          |                       |                               |                    |                |
| Directo           | r (1)   |                  |          |                       |                               |                    |                |
| Name o            | of Director:  |                  |          |                       |                               |                    |                |
| Qualific          | ation / Experience in the line;                     |                  |          |                       |                               |                    |                |
| Nature            | of shares held:                                     |                  | Value of | f shares held         |                               |                    |                |
| Resider           | Residential Address:                                |                  |          |                       |                               |                    |                |
|                   |   |                  |          |                       |                               |                    |                |
|                   |   |                  |          |                       |                               |                    |                |
| E- Mail i         | address   | Telephone number |          |                       | International passport number |                    |                |
| Name o            | of other companies in which they have interest      | t                |          |                       |                               |                    |                |
| Directo           | r (2)   |                  |          |                       |                               |                    |                |
| Name o            | of Director:  |                  |          |                       |                               |                    |                |
| Qualific          | ation / Experience in the line;                     |                  |          |                       |                               |                    |                |
| Nature            | of shares held:                                     |                  | Value of | f shares held         |                               |                    |                |
| Resider           | ntial Address:                                      |                  |          |                       |                               |                    |                |
|                   |   |                  |          |                       |                               |                    |                |
|                   |   |                  |          |                       |                               |                    |                |
| E- Mail a         | address   | Telephone number |          |                       | Internationa                  | al passport numbe  | r              |
| Name o            | ,<br>of other companies in which they have interest | t                |          |                       |                               |                    |                |
|                   |   |                  |          |                       |                               |                    |                |
| Directo<br>Name ( | r (3)<br>of Director:                               |                  |          |                       |                               |                    |                |
|                   |   |                  |          |                       |                               |                    |                |
| Qualific          | Qualification / Experience in the line;             |                  |          |                       |                               |                    |                |



| Nature of shares held: |                    | Value of shares held          |
|------------------------|--------------------|-------------------------------|
| Residential Address:   |                    |                               |
|                        |                    |                               |
| E- Mail address        | , Telephone number | International passport number |

Name of other companies in which they have interest

# COMPANY'S SHARE CAPITAL STRUCTURE (as at the date of application)

| Particulars        | Amount of share capital |
|--------------------|-------------------------|
| Authorized capital |                         |
| Issued capital     |                         |
| Subscribed capital |                         |
| Paid up capital    |                         |
| Calls in arrear    |                         |
| Development rebate |                         |
| Reserve            |                         |
| Others             |                         |
| TOTAL              |                         |

# FINANCIAL INFORMATION:

# Financial results for the last 3 years is required

| S/N | Year ended | Profit/Loss | Name of auditors | Audit rating<br>(Not qualified,Qualified, etc) |
|-----|------------|-------------|------------------|--|
| 1   |            |             |                  |  |
| 2   |            |             |                  |  |
| 3   |            |             |                  |  |

Please attach the following: (a) Audited Financial (b) Cash Flow Analysis for the next 3 years.

# COLLATERAL INFORMATION:

Is Collateral Available? Please tick as appropriate?

No

Yes

Details of collateral / security offered are as follows:



# SCHEDULE OF LANDED PROPERTY

| S/N   | Address | Open market<br>Value (OMV) | Forced sale<br>Value (FSV) | Description of property | Name of<br>property<br>valuer | Date of<br>Valuation |
|-------|---------|----------------------------|----------------------------|-------------------------|-------------------------------|----------------------|
| 1     |         |                            |                            |                         |                               |                      |
| 2     |         |                            |                            |                         |                               |                      |
| 3     |         |                            |                            |                         |                               |                      |
| TOTAL |         |                            |                            |                         |                               |                      |

Please attach copy of title documents

| SCHEDU  | ILE OF SHARES: |
|---------|----------------|
| 3011200 |                |

| r     |              | 1               | 1            |             |
|-------|--------------|-----------------|--------------|-------------|
| S/N   | Company name | Number of units | Quoted Price | Total Value |
|       |              |                 |              |             |
|       |              |                 |              |             |
| 1     |              |                 |              |             |
| _     |              |                 |              |             |
| 2     |              |                 |              |             |
| _     |              |                 |              |             |
| 3     |              |                 |              |             |
| TOTAL |              |                 |              |             |
| TOTAL |              |                 |              |             |

Please attach copy of share certificates or copy of CSCS statements

# SCHEDULE OF DEBENTURE (fixed and floating assets)

| S/N   | List of assets | Location of assets | Open Market<br>Value (OMV) | Forced Sale<br>Value (FSV) |
|-------|----------------|--------------------|----------------------------|----------------------------|
| 1     |                |                    |                            |                            |
| 2     |                |                    |                            |                            |
| 3     |                |                    |                            |                            |
| TOTAL |                |                    |                            |                            |

Please attach list of Assets

# **CREDIBLE GUARANTOR**

Name of Guarantor :

Residential Address:

E- Mail address

Telephone number



| OTHER INFORMATION REQUIRED (Fill as applicable)   |  |  |  |  |
|---|--|--|--|--|
| Is the business an endorser or guarantor for any obligation not listed in the financial statements 🗌 Yes 🗌 No |  |  |  |  |
| If yes, what is the contingent liability?   |  |  |  |  |
| Has the business or directors ever declared bankruptcy?   |  |  |  |  |
| If yes, provide details and attach documents.   |  |  |  |  |
| Is the business a defendant in any lawsuit?   |  |  |  |  |
| If yes, provide evidence by attaching documents.  |  |  |  |  |

Are any of the business assets encumbered by liens or attachments of any type?

If yes, provide detail information

# **REQUIRED DOCUMENTATION**

| Company profile                                | Yes             | No                      |
|--|-----------------|-------------------------|
| Completed and signed Loan Application form     | Yes             | No                      |
| Audited Report (mandatory Tier 1 and Tier 2 cu | stomers)        | Yes No                  |
| Bank statements (minimum of preceding 12 m     | onths period)   | Yes No                  |
| Duly executed guarantor form supported by no   | tarized stateme | ent of net worth Yes No |
| Duly executed offer letter                     | Yes             | No                      |
| Customer's BVN / Director's BVN / TIN          | Yes             | No                      |
| Satisfactory credit checks (on the company and | d guarantors)   | Yes No                  |
|  |                 |                         |

Execution of all necessary documents for the perfection of Legal Mortgage/All Asset Debenture (where applicable)

### ADDITIONAL INFORMATION

Application will not be processed until full documentation is received.

# ACKNOWLEDGMENT AND AGREEMENT

We hereby confirm that we are applying for the above credit facility and certify that all the information provided by us above and attached hereto is true, correct and complete. We authorise you to make any enquiries considered necessary and appropriate for the purpose of evaluating this application.

By completing this application, we agree to the following (a) The credit reference and fraud prevention agencies may use our information where necessary (b) The Bank may process information about our company to assess our eligibility for a loan consideration and other products / services (c) All incidental expenses and charges including search report will be paid for.

# AUTHORIZED SIGNATORIES

| Customer's Signature & Stamp | Date |              | Customer's Signature & Stamp | Date |              |
|------------------------------|------|--------------|------------------------------|------|--------------|
|                              |      | dd / mm / yy |                              |      | dd / mm / yy |
|                              |      |              | ·                            |      |              |
|                              |      |              |                              |      |              |
| For official use only:       |      |              |                              |      |              |

| -                            |                  | Date         |
|------------------------------|------------------|--------------|
| Reviewed by Account Officer: |                  | dd / mm / yy |
|                              | Name & Signature |              |